ATTACHMENT A - LETTER OF ASSENT

TOM CONTRACTOR'S ENTERNEED

8/3/2023

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm **PSI3G Inc dba Partition Specialties**, **Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant **to Pre-Job Conference for Pacific Beach Elementary School Whole Site Modernization**, CC22-0176-23-A1-G1 (GMP 1) & **Joint Use Field**, CC22-0176-23-A1-G1 & A1-G2 (GMP 2), and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely, aucana Laukma

PSI3G Inc. dba Partition Specialties, Inc.

Barbara Parkman Assistant Corporate Secretary

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: PARTITION SPECIALTIES, INC.

| Status | Version | | | |
|---|--|------------------------------|--|--|
| Published | 1 | | | |
| Assigned PSA Specialist | Email | Phone Number | | |
| Maria Cruz | mcruz5@sandi.net | (619) 879-7870 | | |
| | | | | |
| | | | | |
| Subcontractor's Information | | | | |
| Contractor | | | | |
| PARTITION SPECIALTIES, INC. | | | | |
| Company Address | Phone Number | Fax Number | | |
| 12342 McCann Dr. Santa Fe Springs, Ca 90670 | | | | |
| CSLB License Number | DIR Number | | | |
| 921993 | 100002695 | | | |
| Contractor License Classification B - GENERAL BUILDING, C-61 / D10 - ELEVATED FLOO | RS, C-61 / D24 - METAL PRODUCTS, C-61 / D34 - PREFABRI | CATED EQUIPMENT | | |
| Pre-Award & Contract Information | | | | |
| Bid Number | Bid Title | Prevaling Wage Determination | | |
| CC22-0176-23A1-G1 & A1-G2 | Prevaling wage Determination Pacific Beach Elementary School Whole Site Modernization &2023-1 Joint Use Field, GMP 1 & GMP 2 | | | |
| Contract Number | Contract Title | Contract Amount | | |
| CC22-0176-23A1-G1 & A1-G2 | Pacific Beach Elementary School Whole Site Modernization &22711331.00 Joint Use Field, GMP 1 & GMP 2 | | | |
| | | | | |

Overall Scope of Work

Furnish and install Modernfold Acousti-Seal Legacy paired Panel operable walls

| Jobsite Scheduling Information | | | | |
|--------------------------------|--------------------------|--|--|--|
| Expected Start Date | Estimated Duration(Days) | | | |
| 8/30/2023 | 3 | | | |
| Number of Shifts | Shift Description | | | |
| 1 | 6AM to 2PM | | | |
| Pay Day | Pay Period End Day | | | |
| Thursday | Friday | | | |

| Jobsite Administration | | | | | |
|------------------------|-------------------|------------|-----------|--------------------|----------------|
| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
| Yes | Superintendent | Sergio | Andrade | sandrade@psi3g.com | (562) 273-6776 |
| Yes | Foreman | Juan | Lopez | jlopez@psi3g.com | (562) 228-8519 |

PSA Web Application

Crew: Operable Wall Track installation

Scope of Work your firm will perform on this project Furnish and install track materials for Modernfold Acousti-Seal operable walls

Equipment to be utilized in performing work on this Project Unknown at this time

| Referral and Jurisdictional Assignment | | | | | | | |
|--|--------------------|-------------------|---|---------------------------|-------------------------------|-----------------------------------|-----------------------------|
| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSI BILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
| Carpenters Local 619 | Carpenter | Pending | (Furnish and install) operable track) (materials) | Pending | 8/30/2023 - 8/31/2023 | 2 | 2 |

| Crew: Operable Wall Panel installation Scope of Work your firm will perform on this project Equipment to be utilized in performent to be ut | | | | | d in performing work on t | performing work on this Project | | |
|--|---------------------|------------------------|--|---------------------------|-------------------------------|-----------------------------------|-----------------------------|--|
| Referral and Juris | dictional Assignmen | t assignment status | CREW MEMBER ACTIVITIES/RESPONSI BILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK | |
| Carpenters Local 619 | Carpenter | Pending | Furnish and install) operable wall panel materials | Pending | 2/10/2024 - 2/12/2024 | 2 | 4 | |

| Add other direct Subcontractors not included on the Division of Work | | | | | | |
|--|----------------------|---|--|--|--|--|
| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE | | | | |
| | | Contractor not required to submit information | | | | |